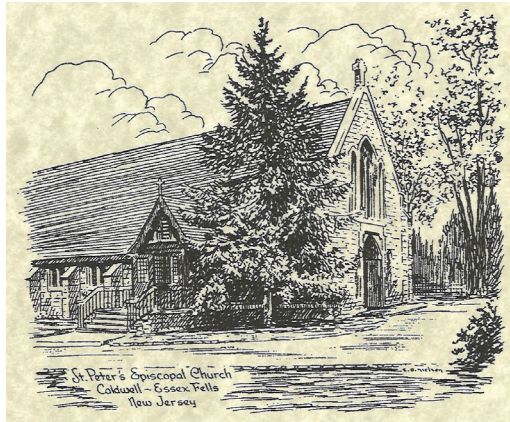




THE GREAT VIGIL OF EASTER

*Saturday evening at 7 o'clock
April 19, 2025*

ST PETER'S CHURCH IN ESSEX FELS
A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK
271 Roseland Avenue, Essex Fells, NJ 07021
973.226.6500 • stpetersef.org



Welcome to St. Peter's Church

We are glad you are here, and we invite you to enter fully into worship today. No matter where you are on your spiritual journey, you are welcome here. We are a church rooted in Christian tradition, and open to new ideas, committed to service in community and world as part of the world-wide Anglican Communion and the Episcopal Diocese of Newark. The work of worship is shared by all, and we invite you to participate in the spoken and sung responses and hymns as you are able. Help us to make this a place where God's grace is freely shared by everyone.

THE VESTRY OF ST. PETER'S EPISCOPAL CHURCH

Jim Irwin and Mary Shearin, *Wardens*

Christine Albano, David Cowell, Barbara Gargiulo, Erika Grothues,
Sarah Latson, Kurt Vonderahe, *Vestry Members*

THE STAFF OF ST. PETER'S EPISCOPAL CHURCH

The Rev. Nathaniel K.M. Darville, *Rector*

darville@stpetersef.org

Mark A. Trautman, *Director of Music and Administrator*

trautman@stpetersef.org

Dana Leach, *Care and Connect*

leach@stpetersef.org

Debra Jean Elmore, *Bookkeeper*

bookkeeper.stpeters@gmail.com

All music used by permission for broadcast and reprint, OneLicense.net, 742829-A

THE GREAT VIGIL OF EASTER

THE NEW FIRE

In the darkness at the narthex door, fire is kindled; after which the Presider addresses the people

Presider

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Presider

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People

Amen.

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon, bearing the Candle, leads the procession to the chancel, pausing three times and singing



Other candles and lamps in the church, except for those at the Altar, are lighted. The Paschal Candle is placed in its stand.

The Cantor, standing near the Candle, sings

EXSULTET

Cantor

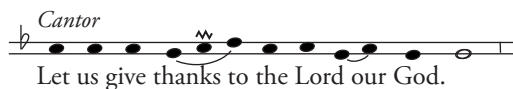
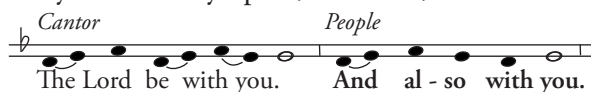
Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light;

through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.

People

Amen.

THE PROPHECIES

Presider

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

I. The Story of Creation

Genesis 1:1—2:2

arr. Susan K. Bock

Reader

In the beginning, there was nothing but water,
deep and cold, deep and cold
With a blanket of darkness stretched all across,
and a wind moaning over it all.
In the beginning, before God spoke,
there was only this dark, cold void.
Let there be light! God said, and there was,
and it was ... so good!

ALL

So good!

Reader

The light split the night,
and the first day was made.
And a dome, that God called "Sky,"
to hold above the waters, safe in their places,
above and below, so good!

ALL

So good!

Reader

By God's command, there appeared dry land,
to push the waters together.
The land was called Earth,
the waters were Seas,
and strolling the shores, God was pleased.
Then God told the Earth to put forth seeds,
and plants and fruits and trees.
And God did!
God turned the whole world green,
and juicy, and fragrant, and moist.
On the fourth day, God spoke to the Sky,
and called for a Sun to rule the day,
and a Moon to gently guard the night.
And stars were set shining,
and shooting and falling,

for guiding and gazing.
And it was all so good!

ALL
Reader

So good!
Let there be creatures! said God, that fly,
and swim and lumber and crawl,
And there were, and it was, so good!

ALL
Reader

So good!
So God blessed them, blessed them all,
Saying, Fill up the Earth,
and the Sky, and the Seas!
And they did. God was pleased.
Then God said, let us make people,
in the image of Us!
In our likeness, a woman and man.
They shall be stewards of all this creation,
and they shall make children,
whose children make children,
and good it shall be, so good!

ALL
Reader

So good!
So God spoke, and blew breath,
and people were made,
and given the care of the Earth
which God said would feed them.
And God blessed them; it pleased him.
God smiled at the goodness. So good!

ALL
Reader

So good!
God saw all that had come to be,
and was pleased at the land and sky and sea,
And the life that they swarmed with,
and the noise it all made,
and the color and rhythm and song.
So God sat down for a well-deserved rest,
and with a contented sigh,
and a heart full of pleasure,
said, This is so good!

ALL

So good!

Reader

This is so very, very good!
This is so good!

PSALM 136 *Confitemini*

Tone VIII



Cantor

Give thanks to the LORD, for he is good, *

ALL

for his mercy en /dures for *ev*-er.

2

Give thanks to the God of *gods*,

for his mercy en /dures for *ev*-er.

3

Give thanks to the Lord of *lords*, *

for his mercy en /dures for *ev*-er.

4

Who only does great *wonders*, *

for his mercy en /dures for *ev*-er.

5

Who only does great *wonders*, *

for his mercy en /dures for *ev*-er.

6

Who spread out the earth upon the *waters*, *

for his mercy en /dures for *ev*-er.

7

Who created great *lights*, *

for his mercy en /dures for *ev*-er.

8

The sun to rule the *day*, *

for his mercy en /dures for *ev*-er.

9

The moon and the stars to govern the *night*, *

for his mercy en /dures for *ev*-er.

23

Who remembered us in our low *estate*, *

for his mercy en /dures for *ev*-er.

24

And delivered us from our *enemies*, *

for his mercy en /dures for *ev*-er.

25

Who gives food to all *creatures*, *

for his mercy en /dures for *ev*-er.

26

Give thanks to the God of *heaven*, *

for his mercy en /dures for *ev*-er.

After a period of silence, all stand

Presider

Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life

of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People

Amen.

Please be seated

II. Israel's Deliverance at the Red Sea

Exodus 14:10—15:1

Reader

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still." Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against

Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

HYMN

GO DOWN, MOSES
African American Spiritual

**When Israel was in Egypt's land,
let my people go;
oppressed so hard they could not stand,
let my people go.
Go down, Moses, way down to Egypt's land;
tell old Pharaoh to let my people go.
The Lord told Moses what to do,
let my people go;
to lead the children of Israel through,
let my people go.
Go down, Moses, way down to Egypt's land;
tell old Pharaoh to let my people go.**

After a period of silence, all stand

Presider

Let us pray. O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chose people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People

Amen.

Please be seated

III. Salvation offered freely to all

Isaiah 55:1-11

Reader

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

CANTICLE *Ecce Deus*

HOLY MANNA

Text: Carl Daw, para. of Isaiah 12:2-6; Tune: Southern Harmony, 1835

Sure - ly it is God who saves me; trust - ing him, I shall not fear.
Make his deeds known to the peo - ples; tell out his ex - alt - ed Name.

For the Lord de - fends and shields me and his sav - ing help is near.
Praise the Lord who has done great things; all his works his might pro claim.

So re - joice as you draw wa - ter from sal - va - tion's liv - ing spring;
Zi - on, lift your voice in sing - ing; for with you has come to dwell,



After a period of silence, all stand

Presider Let us pray. O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

People Amen.

THE RENEWAL OF BAPTISMAL VOWS

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

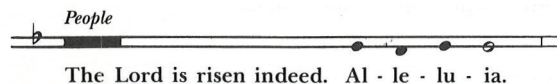
Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

The congregation may now extinguish their candles.

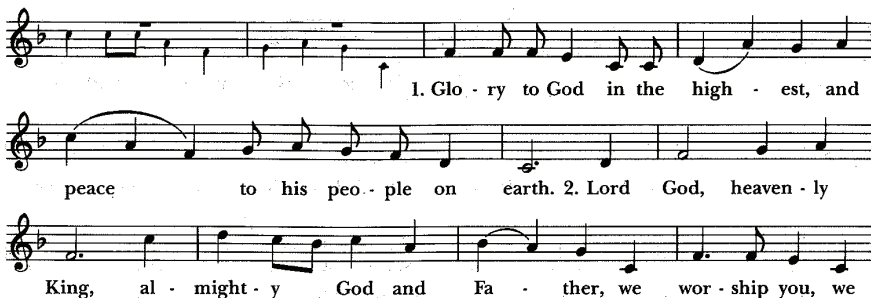
THE FIRST EUCHARIST OF EASTER

Presider Alleluia. Christ is risen.



GLORIA

Robert Powell





COLLECT OF THE DAY

Presider

God be with you.

People

And also with you.

Presider

Let us pray. O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People

Amen.

Please be seated

EPISTLE

Romans 6:3-11

Reader

A reading from Letter of Paul to the Romans. Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just

as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader
People

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel procession

THE GREAT ALLELUIA

The Great Alleluia is sung three times, at successively higher pitches, repeated by all each time



GOSPEL READING

Luke 24:1-12

Deacon
People
Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glorify you, Lord Christ.

[On] the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got

up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Jonathan Lace

Please stand

PRAYERS OF THE PEOPLE

Leader
People

...Lord, in your mercy,
Hear our prayer.

At the conclusion, the Presider says

Presider

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE PEACE

Presider

The peace of the Lord be always with you.



And al - so with you.

WELCOME & ANNOUNCEMENTS

During the offering, please feel free to make a gift and offering in thanksgiving to God. To take advantage of our electronic giving options, please follow the QR code.



THE HOLY COMMUNION

MOTET

Giovanni Pierluigi da Palestrina

*Sicut cervus desiderat ad fontes aquarum,
Ita desiderat anima me ad te, Deus.
[As the deer longs for the water-brooks,
So longs my soul for you, O God.]*

—Psalm 42:1

Please stand and sing

HYMN 187 *Hymnal* 1982

STRAF MICH NICHT

THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

New Plain-song Mass, David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

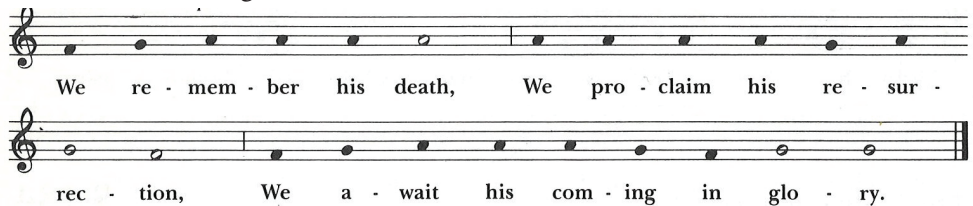
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him,

you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

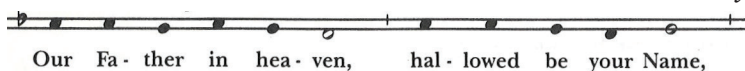
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

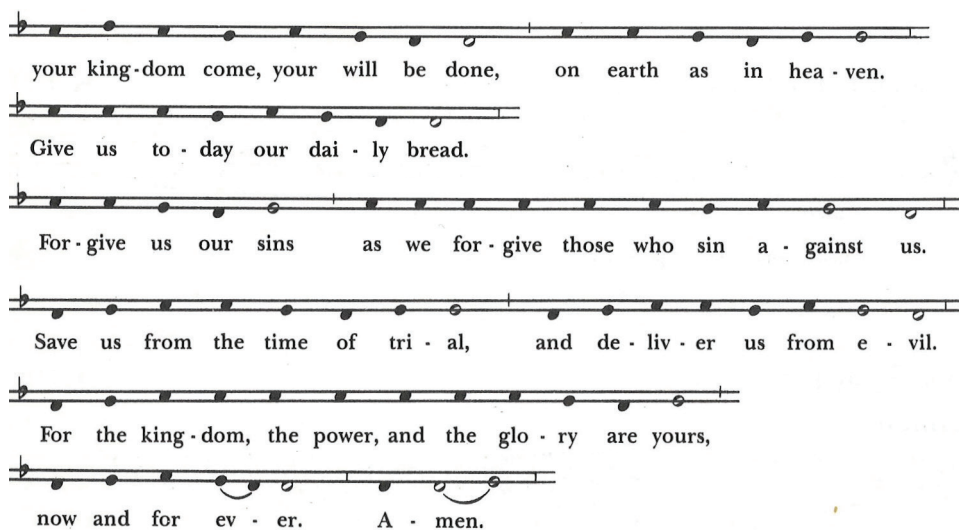
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



LORD'S PRAYER

Hymnal 1982, S-148





BREAKING THE BREAD

Tone VI



Cantor

*The bread which we break, alleluia, is the communion of the body of Christ. **Refrain***

Cantor

*One body are we, alleluia, for though many we share one bread. **Refrain***

Presider

The Gifts of God for the People of God.

All baptized Christians are welcome to receive the Bread and Cup to be in communion with God and each other. You may receive only the bread by placing your hands together flat in front of you (Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intincted (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing.

The Bread and Cup are given with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

HYMN 199 *Hymnal 1982*

ST. KEVIN

Please stand

POSTCOMMUNION PRAYER

Pour out upon us the Spirit of your love, O Lord: and grant in your mercy that those whom you have nourished with this Paschal sacrament may be made one in heart and mind; through Jesus Christ our Lord. Amen.

BLESSING & DISMISSAL

*EASTER FLOWERS*

In memory of Hartley D. Bingham by Brenda Bingham
In thanksgiving for the teens in St. Peter's Youth Group by the Carr Family
In memory of loved ones by Dick & Nancy Connor
In thanksgiving for our many blessings by Jill & Richard Hanifan
In memory of Marjorie Marciano-Vere by Eloise Monzillo Hiris
In honor of Fred Jenkins and Walt Valentine by Bunny Jenkins
In memory of Gloria Kelley by Colin and Glenn Kelley
In thanksgiving for St. Peter's Church by Joan Loiacano
In memory of Agnes Hill and Michael Mazur by Suzanne Mazur
In thanksgiving for Brittany and Gregory by Suzanne Mazur
In memory of John and Elizabeth Kapchus by Kathleen McLaughlin
In thanksgiving for Theo and Ty McLaughlin by Kathleen McLaughlin
In thanksgiving for Looker-Mosher loved ones by Karen Mosher and Laurence B. Looker
In memory of Lee Wescott and in thanksgiving for family and friends by Caroly P. Wescott
In memory of Clem and Susan Boyers by Sheila Valenti
In memory of Jacqueline Kaufield, Dorrance Kelly, E.D. Kelly, and Amy Kelly by Cynthia Ziegler

*EASTER MUSIC*

In memory of Marge Vere by the Carr Family
In memory of loved ones by Dick & Nancy Connor
In thanksgiving for our many blessings by Jill and Richard Hanifan
In memory of Marjorie Marciano-Vere by Eloise Monzillo Hiris
In memory of Gregory Counce, Oliver Counce, Ted Irwin, Jonathan Pope by Liz & Jim Irwin
In memory of Betty and Gwilym Richards by Diane Kazimir
In thanksgiving for St. Peter's Church by Joan Loiacano
In memory of John and Elizabeth Kapchus by Kathleen McLaughlin
In thanksgiving for Theo and Ty McLaughlin by Kathleen McLaughlin
In thanksgiving for Looker-Mosher loved ones by Karen Mosher and Laurence B. Looker
In memory of loved ones by Brenda Restivo
In memory of Priscilla Hannen Kleinman by Mark Trautman and Ben. Sifuentes
In memory of Clem and Susan Boyers by Sheila Valenti

MINISTERS OF THE LITURGY

<i>Altar Guild</i>	Annetta Benedict, Nancy Connor, Eloise Monzillo Hiris, Karen Mosher
<i>Ushers</i>	Wayne Copeland
<i>Assisting</i>	Jack Latson, Luke Latson
<i>Eucharistic Minister</i>	Eloise Monzillo Hiris
<i>Cantors</i>	Michael Barretti, Giulia Utz
<i>Director of Music</i>	Mark Trautman
<i>Preacher</i>	Jonathan Lace
<i>Presiding</i>	The Reverend Nathaniel Darville



ST PETER'S EPISCOPAL CHURCH
SERVING THE COMMUNITIES OF WEST ESSEX
271 Roseland Avenue, Essex Fells, NJ 07021
973.226.6500 • stpetersef.org