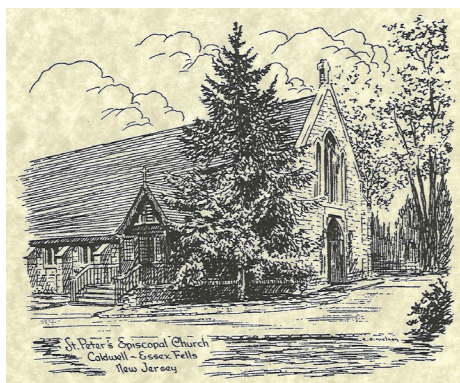




THE SUNDAY OF THE RESURRECTION:  
**EASTER DAY**

*Sunday morning at 11 o'clock  
April 20, 2025*

**ST PETER'S CHURCH IN ESSEX FELS**  
A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK  
271 Roseland Avenue, Essex Fells, NJ 07021  
973.226.6500 • [stpetersef.org](http://stpetersef.org)



### ***Welcome to St. Peter's Church***

We are glad you are here, and we invite you to enter fully into worship today. No matter where you are on your spiritual journey, you are welcome here. We are a church rooted in Christian tradition, and open to new ideas, committed to service in community and world as part of the world-wide Anglican Communion and the Episcopal Diocese of Newark. The work of worship is shared by all, and we invite you to participate in the spoken and sung responses and hymns as you are able. Help us to make this a place where God's grace is freely shared by everyone.

#### THE VESTRY OF ST. PETER'S EPISCOPAL CHURCH

Jim Irwin and Mary Shearin, *Wardens*

Christine Albano, David Cowell, Barbara Gargiulo, Erika Grothues,  
Sarah Latson, Kurt Vonderahe, *Vestry Members*

#### THE STAFF OF ST. PETER'S EPISCOPAL CHURCH

The Rev. Nathaniel K.M. Darville, *Rector*

*darville@stpetersef.org*

Mark A. Trautman, *Director of Music and Administrator*

*trautman@stpetersef.org*

Dana Leach, *Care and Connect*

*leach@stpetersef.org*

Debra Jean Elmore, *Bookkeeper*

*bookkeeper.stpeters@gmail.com*

#### CONGRATULATIONS

*To Niko Cantrell and Mackenzie Johnson,*

*newly Baptized today into Christ's one, holy, Catholic, and Apostolic Church.*

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# HOLY BAPTISM & EUCHARIST

## VOLUNTARIES

*Sinfonia from 'Solomon'*  
*Voluntary in A minor*

*George Frideric Handel*  
*Richard Proulx*

*Please stand and sing as the ministers enter*

## ENTRANCE HYMN

*Hymnal 1982, 207*  
*Text: Latin 14th cent., tr. Lyrica Davidica, 1708;*  
*stanza 4, Charles Wesley, 1756*  
*Tune: Lyrica Davidica, alt.*

- 1 Jesus Christ is ris'n today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once upon the cross, Alleluia!  
Suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!  
Unto Christ, our heav'nly King, Alleluia!  
Who endured the cross and grave, Alleluia!  
Sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia!  
Our salvation have procured, Alleluia!  
Now above the sky he's King, Alleluia!  
Where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia!  
Praise eternal as his love, Alleluia!  
Praise him, all ye heav'nly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**  
*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*

**Amen.**

*Please be seated*

## THE LESSONS

### FIRST LESSON

*Acts 10:34-43*

*Reader*

A reading from Acts of the Apostles. Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

PSALM 118 *Confitemini Domino*

*Mark Trautman*

*Choir*

*Open for me the gates of righteousness;\**

*I will enter them;*

*I will offer thanks to the LORD.*

*"This is the gate of the LORD;\**

*he who is righteous may enter."*

*I will give thanks to you, for you answered me\**

*and have become my salvation.*

*The same stone which the builders rejected\*  
has become the chief cornerstone.  
This is the LORD'S doing,\*  
and it is marvelous in our eyes.  
On this day the LORD has acted,\*  
we will rejoice and be glad in it.*

## SECOND LESSON

*1 Corinthians 15:19-26*

*Reader*

A reading from First Letter of Paul to the Corinthians. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader*

The Word of the Lord.

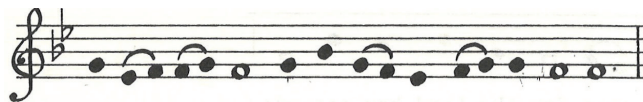
*People*

**Thanks be to God.**

*Please stand for the Gospel Procession*

ALLELUIA

*Tone VIII*



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*Cantor*

*Christ our Passover is sacrificed for us: Therefore let us keep the feast. Refrain*

## GOSPEL READING

*Luke 24:1-12*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

*Deacon*

[On] the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was

still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

SERMON

*The Rector*

*Please stand*

## HOLY BAPTISM

### PRESENTATION & EXAMINATION OF THE CANDIDATE

*Sponsors*

I present *N.* to receive the Sacrament of Baptism.

*The Presider asks the Sponsors the following questions*

*Presider*

Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?

*Sponsors*

I will, with God's help.

*Presider*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors*

I will, with God's help.

*Then the Presider asks the following questions of the parents and godparents who speak on behalf of the child*

*Question*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*

I renounce them.

*Question*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*

I renounce them.

*Question*

Do you renounce all sinful desires that draw you from the love of God?

*Answer*

I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Presider addresses the People*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*People* **Amen.**

PRAYERS FOR THE CANDIDATES

*Presider* Let us now pray for these persons who is to receive the Sacrament of new birth.

*The People respond to each petition, Lord, hear our prayer.*

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*People* **Amen.**

THANKSGIVING OVER THE WATER

*The Presider blesses the water, first saying*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we



bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*People* **Amen.**

#### THE BAPTISM

*Presider* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Presider* N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* **Amen.**

*Presider* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* **Amen.**

*Presider* Let us welcome the newly baptized.

*ALL* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

#### THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

#### WELCOME & ANNOUNCEMENTS

*During the offering, please feel free to make a gift and offering in thanksgiving to God. To take advantage of our electronic giving options, please follow the QR code with your electronic device.*



## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*George Frideric Handel*

*Then shall be brought to pass the saying that is written:  
Death is swallowed up in victory.  
O death, where is thy sting?  
O grave, where is thy victory?  
The sting of death is sin, and the strength of sin is the law.  
But thanks be to God, who giveth us the victory  
through our Lord Jesus Christ*

—1 Corinthians 15:54-57

*Please stand*

### THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Presider*                      *People*

*Presider*                      *People*

*Presider*

*People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

*Mass for the City, Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might. Heav - en and earth are  
full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

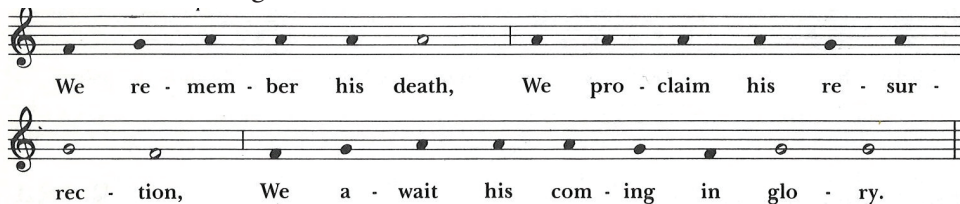
*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

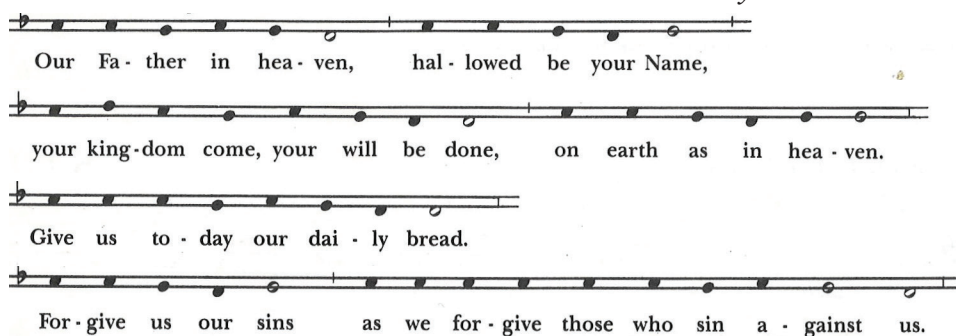
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

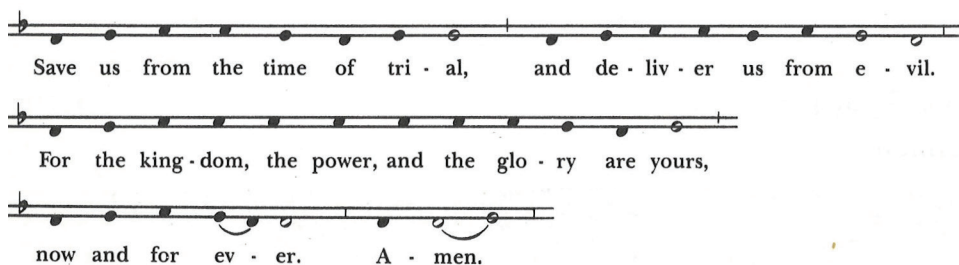
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



LORD'S PRAYER

*Hymnal 1982, S-148*





# BREAKING THE BREAD

Hymnal 1982, S 167



Cantor  
Cantor

*The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**  
One body are we, alleluia, for though many we share one bread. **Refrain***

## INVITATION

Presider

The gifts of God for the People of God.

*All baptized Christians are welcome to receive the Bread and Cup to be in communion with God and each other. You may receive only the bread by placing your hands together flat in front of you (Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intinct (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing. The Bread and Cup are given with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## ARIA

George Frideric Handel

*Behold, I tell you a mystery; we shall not all sleep,  
but we shall all be changed in a moment,  
in the twinkling of an eye, at the last trumpet.*

*The trumpet shall sound,  
and the dead shall be raised incorruptible,  
and we shall be changed.*

*For this corruptible must put on incorruption  
and this mortal must put on immortality.*

—1 Corinthians 15:51-53

# ANTHEM

George Frideric Handel

*Hallelujah! For the Lord God Omnipotent reigneth.  
The kingdom of this world  
is become the kingdom of our Lord,  
and of His Christ;  
and He shall reign for ever and ever.  
KING OF KINGS AND LORD OF LORDS.  
Hallelujah!*

—Revelation 19:6, 15, 16

# POSTCOMMUNION PRAYER

*Presider*  
*ALL*

Let us pray.  
Let your continual favor guard and defend your Church, O Lord: that those whom you have renewed through the celebration of these Paschal mysteries may attain to the glory of your Son's resurrection; through Jesus Christ our Lord. Amen.

*Please remain standing and sing*

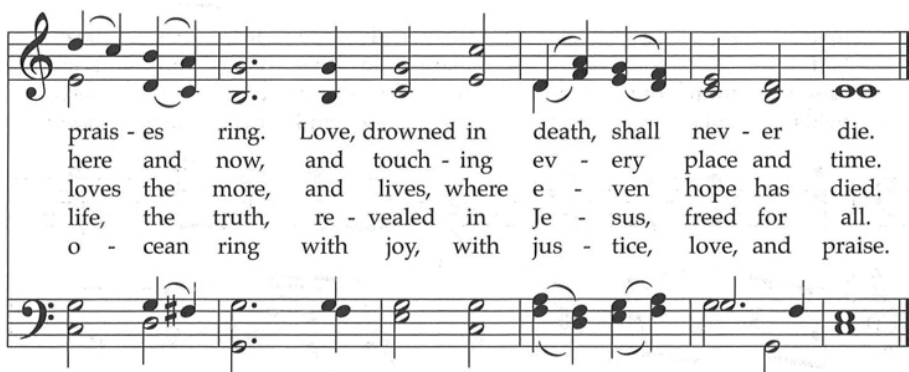
# HYMN

TRURO

Text: Brian Wren, 1968, rev. 1995; Tune: Musica Sacra, 1788

1 Christ is a live! Let Chris - tians sing. The cross stands  
2 Christ is a live! No lon - ger bound to dis - tant  
3 In ev - ery in - sult, rift, and war where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - every age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - ery place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

# BLESSING AND DISMISSAL

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* Amen.

*Presider* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* Amen.

*Presider* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* Amen.

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

*At the Dismissal, all respond*



*People*  
 Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

*Allegro from Water Music, Suite II*

*George Frideric Handel*



#### EASTER FLOWERS

*In memory of Hartley D. Bingham by Brenda Bingham*  
*In thanksgiving for the teens in St. Peter's Youth Group by the Carr Family*  
*In memory of loved ones by Dick & Nancy Connor*  
*In thanksgiving for our many blessings by Jill & Richard Hanifan*  
*In memory of Marjorie Marciano-Vere by Eloise Monzillo Hiris*  
*In honor of Fred Jenkins and Walt Valentine by Bunny Jenkins*  
*In memory of Gloria Kelley by Colin and Glenn Kelley*  
*In thanksgiving for St. Peter's Church by Joan Loiacano*  
*In memory of Agnes Hill and Michael Mazur by Suzanne Mazur*  
*In thanksgiving for Brittany and Gregory by Suzanne Mazur*  
*In memory of John and Elizabeth Kapchus by Kathleen McLaughlin*  
*In thanksgiving for Theo and Ty McLaughlin by Kathleen McLaughlin*  
*In thanksgiving for Looker-Mosher loved ones by Karen Mosher and Laurence B. Looker*  
*In memory of Lee Wescott and in thanksgiving for family and friends by Carolyn P. Wescott*  
*In memory of Clem and Susan Boyers by Sheila Valenti*  
*In memory of Jacqueline Kaufield, Dorrance Kelly, E.D. Kelly, and Amy Kelly by Cynthia Ziegler*



#### EASTER MUSIC

*In memory of Marge Vere by the Carr Family*  
*In memory of loved ones by Dick & Nancy Connor*  
*In thanksgiving for our many blessings by Jill and Richard Hanifan*  
*In memory of Marjorie Marciano-Vere by Eloise Monzillo Hiris*  
*In memory of Gregory Counce, Oliver Counce, Ted Irwin, Jonathan Pope by Liz & Jim Irwin*  
*In memory of Betty and Gwilym Richards by Diane Kazimir*  
*In thanksgiving for St. Peter's Church by Joan Loiacano*  
*In memory of John and Elizabeth Kapchus by Kathleen McLaughlin*  
*In thanksgiving for Theo and Ty McLaughlin by Kathleen McLaughlin*  
*In thanksgiving for Looker-Mosher loved ones by Karen Mosher and Laurence B. Looker*  
*In memory of loved ones by Brenda Restivo*  
*In memory of Priscilla Hannen Kleinman by Mark Trautman and Ben. Sifuentes*  
*In memory of Clem and Susan Boyers by Sheila Valenti*

#### MINISTERS OF THE LITURGY

Annetta Benedict, Nancy Connor, Eloise Monzillo Hiris, Karen Mosher, *Altar Guild*;  
Colin Carr, *Acolyte*; Evan McLaughlin, Ken Carr, *Usbers*; Mary Shearin, *Lector and Eucharistic Minister*;  
Mark Trautman, *Director of Music*; The Reverend Nathaniel Darville, *Presider and Preacher*

#### ST. PETER'S PARISH CHOIR

Michael Barretti\*, Bridget Delehanty, Diane Kazimir, Kevin Johnson\*,  
Joan Loiacano, Carl Sturcke, Meghan Tanella\*, Giulia Utz\*

\*section leader

#### INSTRUMENTALISTS

Catherine Yang, *Violin 1*; Yuhang Zhao, *Violin 2*;  
Tina Chang-Chien, *Viola*; Betty Gao, *Cello*, Perry Sutton, *Trumpet*