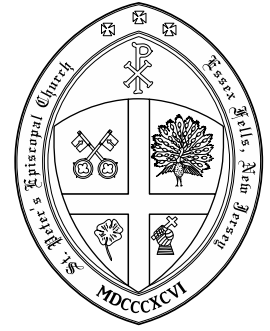


ST. PETER'S CHURCH IN ESSEX FELLS

A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK

271 Roseland Avenue, Essex Fells, New Jersey 07021

973.226.6500 • stpetersef.org



The Twenty-third Sunday after Pentecost October 27, 2024

Welcome

We are glad you are here, and we invite you to enter fully into worship today. No matter where you are on your spiritual journey, you are welcome here. We are a church rooted in Christian tradition, and open to new ideas, committed to service in community and world as part of the world-wide Anglican Communion and the Episcopal Diocese of Newark. The work of worship is shared by all, and we invite you to participate in the said and spoken responses as you are able.

All are welcome to make a gift and offering in thanksgiving to God for the many blessings we have received. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device. Help us to make this a place where God's grace is freely shared by all.



Holy Eucharist at 8 o'clock and 4 o'clock

The service begins in the Book of Common Prayer (BCP), page 355

The Lessons may be found in the 10 o'clock portion of this worship bulletin (below)

Psalm 126 may be found on page 782 of the BCP

The Great Thanksgiving, Prayer A, may be found on page 361 of the BCP



Holy Eucharist at 10 o'clock

Voluntary

Prelude in G

Charles Stanford

Entrance Hymn 493 *Hymnal 1982*

AZMON

THE WORD OF GOD

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.**

Amen.

Gloria

Hymnal 1982, S-280

Collect of the Day

Proper 25

Presider God be with you.

People **And also with you.**

Presider Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Reading

Jeremiah 31:7-9

Reader *A reading from the Book of Jeremiah.* Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126 *In convertendo*

Robert Knox



1 When the LORD restored the fortunes of **Zion**, *
then were we like those who **dream.**

- 2 Then was our mouth filled with **laughter**, *
and our tongue with shouts of **joy**.
- 3 Then they said among the **nations**, *
“The LORD has done great things for **them**.”
- 4 The LORD has done great things for **us**, *
and we are glad **indeed**.
- 5 Restore our fortunes, O **LORD**, *
like the watercourses of the Negev.
- 6 Those who sowed with **tears** *
will reap with songs of **joy**.

Second half of the chant

- 7 Those who go out weeping, carrying the **seed**, *
will come again with joy, shouldering their **sheaves**.

Second Reading

Hebrews 7:23-28

Reader A reading from the Letter to the Hebrews. The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Reading

Mark 10:46-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rector

Nicene Creed

BCP, page 358

Prayers of the People

Leader In your mercy, Lord.

People **Hear our prayer.**

After the conclusion, the Leader says

... let us offer ourselves and one another to the living God through Christ our Lord.

People **To you, O Lord our God.**

The Presider adds a concluding collect, and the People respond, Amen.

Confession of Sin, Absolution, and the Peace

BCP, page 360

Welcome and Announcements; Blessing of Costumes

THE HOLY COMMUNION

Offertory Anthem

Charles Ives

O Sabbath rest of Galilee!

O, calm of hills above

Where Jesus knelt to share with thee

The silence of eternity

Interpreted by love

Drop thy still dews of quietness

Till all our strivings cease

Take from our souls the strain and stress

And let our ordered lives confess

The beauty of thy peace

— John Greenleaf Whittier

Hymn 51 *Hymnal 1982*

DECATUR PLACE

The Great Thanksgiving, Prayer A

BCP, page 361

Sanctus

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Lord's Prayer

BCP, page 364

Breaking of the Bread

Hymnal 1982, S-169

Please repeat the refrain after the Cantor

People **My flesh is food indeed, and my blood is drink indeed,
says the Lord.**

Invitation

Presider The gifts of God for the People of God.

All baptized Christians are welcome to receive the Bread and Cup to be in communion with God and each other. You may receive only the bread by placing your hands together flat in front of you

(Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intincted (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing.

Hymn 469 *Hymnal 1982*

ST.HELENA

Postcommunion Prayer

Please stand and say together

ALL Let your Sacraments accomplish in us what they signify, we beseech you, O Lord: that we may lay hold effectually on what we celebrate outwardly; through Christ our Lord. Amen.

Hymn 688 *Hymnal 1982*

EIN FESTE BURG

Blessing and Dismissal

People **Thanks be to God.**

Organ Voluntary

This Week's Parish Notices

COFFEE HOUR HOSTS

Help make St. Peter's a welcoming place by signing up to be a coffee hour host! Please either sign up on the sheet posted in the upper room or contact Mary Shearin (ssearchaos38@gmail.com)

PARISH CHOIR AND HANDBELL CHOIR REHEARSAL

The Parish Choir (Adults and older teens) rehearses Thursdays at 7:30 in the Choir Room. The Handbell Choir rehearses Wednesdays at 7 pm in the south transept. Choir is great fun, Christian formation, and a wonderful way to be a part of a great community. For more information, contact Mark Trautman (trautman@stpetersef.org). *Everyone is welcome to give choir a try!*

USHERS

Grow our St. Peter's community—join the ministry of users! This work is important as we are the first impression people have as they arrive at Church. The commitment is not more than once per month and schedules are worked around your availability. Contact Wayne Copeland (waynecopeland@keyconsult.com).

FLOWER MINISTRY

Beautiful flowers adorn our church weekly. Flowers may be given at any time in thanksgiving or in memory of a loved one, or any other occasion of thankfulness for God's creation. A check for \$50 may be made to St. Peter's—put 'altar flowers' in the memo. To reserve a date, use the sign-up sheet in the narthex, or email Alice Samuels (inkyretired@aol.com). *The flowers today are given to the glory of God and in thanksgiving for the loved ones of the Looker-Mosher families.*

ALL SAINTS SUNDAY—NOVEMBER 3

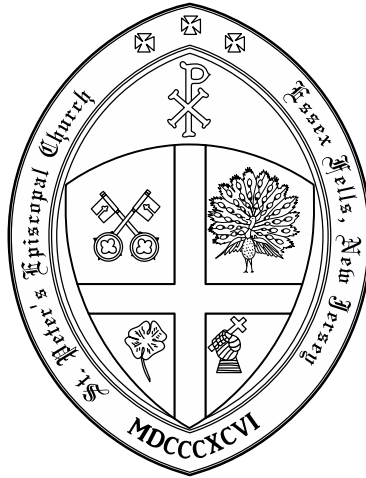
We will observe the feast of All Saints next Sunday at all services, with Holy Baptism at 10 am. Following that service, we will process into the chapel and rededicate it as **All Saints' Chapel** in honor of the faithful who founded this parish in 1896. *Everyone is welcome!*

MINISTERS OF THE LITURGY

<i>Altar Guild</i>	Nancy Connor, Monzillo Hiris, Diane Waitts
<i>Ushers</i>	Barbara Gargiulo
<i>Acolytes</i>	Colin Carr
<i>Readers and Eucharistic Ministers</i>	Cynthia Ziegler, Nancy Connor
<i>Cantor</i>	Michael Barretti
<i>Director of Music</i>	Mark A. Trautman
<i>Presiding</i>	The Reverend Nathaniel Darville

PRAYER LIST

Laurie Alcott, Stanley Au, Amye Becker, Duffy Bell, Grace Bishop, Nancy Bivona, Murriel Bowness, Martha Capel, Adele Corcoran, Gabriel Cowell, Mark Cowell, Wayne Hill, Bunny Jenkins, Tania Jenkins, Sheila & Norman Johnson, Johnson Family, Eddie K., Jeffrey Kamel, Katherine Kamen, Ed Kamper, Colin Kelley, Katie King, Lauren L., Laurieann, Sally L., Mark Lewis, Marino Family, Tom Marriott, Mike, Nicholas Nunno, Lisa & Gary Pyne, Richardson & Dickhaus families, Craig Roper, Ruth Ann, Sarah, Jean Whiting Smith, Kathy Stanton, Marge Vere, Frank Zupa.



THE VESTRY OF ST. PETER'S CHURCH
Mary Shearin and Wayne Copeland, *Wardens*
Valerie Felix, Jim Irwin, Christine Albano, Eloise Monzillo Hiris,
David Cowell, Kurt Vonderahe *Vestry Members*

STAFF

The Rev. Nathaniel Darville, *Rector*, darville@stpetersef.org
Mark A. Trautman, *Director of Music and Administrator*, trautman@stpetersef.org
Elisha Williams, *Director of Children and Youth Ministries*, williams@stpetersef.org
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