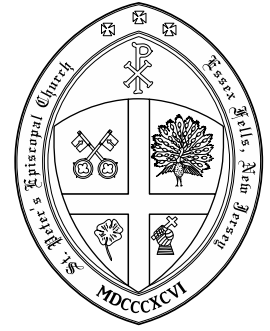


ST. PETER'S CHURCH IN ESSEX FELLS

A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK

271 Roseland Avenue, Essex Fells, New Jersey 07021

973.226.6500 • stpetersef.org



The Twenty-second Sunday after Pentecost **October 20, 2024**

Welcome

We are glad you are here, and we invite you to enter fully into worship today. No matter where you are on your spiritual journey, you are welcome here. We are a church rooted in Christian tradition, and open to new ideas, committed to service in community and world as part of the world-wide Anglican Communion and the Episcopal Diocese of Newark. The work of worship is shared by all, and we invite you to participate in the said and spoken responses as you are able.

All are welcome to make a gift and offering in thanksgiving to God for the many blessings we have received. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device. Help us to make this a place where God's grace is freely shared by all.



Holy Eucharist at 8 o'clock and 4 o'clock

The service begins in the Book of Common Prayer (BCP), page 355

The Lessons may be found in the 10 o'clock portion of this worship bulletin (below)

Psalm 90:12-17 may be found on page 718 of the BCP

The Great Thanksgiving, Prayer A, may be found on page 361 of the BCP



Holy Eucharist at 10 o'clock

Voluntary *Voluntary in D minor*

Entrance Hymn 535 *Hymnal 1982*

John Stanley

PADERBORN

THE WORD OF GOD

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.**

Amen.

Gloria

Hymnal 1982, S-280

Collect of the Day

Proper 24

Presider God be with you.

People **And also with you.**

Presider Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Reading

Isaiah 53:4-12

Reader *A reading from the Book of Isaiah.* Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light;

he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91 *Qui habitat*

Robert Knox



- 9 Because you have made the Lord your **refuge**, *
and the Most High your **habitation**,
- 10 There shall no evil happen to **you**, *
neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels charge over **you**, *
to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, *
lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**; *
you shall trample the young lion
and the serpent under your **feet**.
- 14 Because he is bound to me in love,
therefore will I **deliver** him; *
- I will **protect** him, because he knows my **Name**.
- 15 He shall call upon me, and I will **answer him**; *
I am with him in trouble;
I will rescue him and bring him to **honor**.

16 With long life will I **satisfy** him, *
and show him my **salvation**.

Second Reading

Hebrews 4:12-16

Reader A reading from the Letter to the Hebrews. Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 602 *Hymnal 1982*

CHEREPONI

Gospel Reading

Mark 10:35-45

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me

to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rector

Nicene Creed

BCP, page 358

Prayers of the People

Leader In your mercy, Lord.

People **Hear our prayer.**

After the conclusion, the Leader says

... let us offer ourselves and one another to the living God through Christ our Lord.

People **To you, O Lord our God.**

The Presider adds a concluding collect, and the People respond, Amen.

Confession of Sin, Absolution, and the Peace

BCP, page 360

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

ancient Indian melody, arr. Everett Jay Hilty

*Heart and mind, possessions, Lord, I offer unto Thee;
all these were Thine, Lord, Thou didst give them all to me.
Wondrous are Thy doings unto me.
Plans and my thoughts and everything I ever do
are dependent on Thy will and love alone.
I commit my spirit unto thee.*

*Heart and mind, possessions, Lord, I offer unto Thee;
Thou art the Way, the Truth: Thou art the Life.
Sinful, I commit myself to Thee.
Jesus Christ is filling all the heart of me.
He can give me victory over all that threatens me.
Jesus Christ is filling all my heart.* — Krishmararas Rathnaji Sangle

Hymn 51 *Hymnal 1982* The Great Thanksgiving, Prayer A

DECATUR PLACE
BCP, page 361

Sanctus

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Lord's Prayer Breaking of the Bread

BCP, page 364
Hymnal 1982, S-169

Please repeat the refrain after the Cantor

People **My flesh is food indeed, and my blood is drink indeed,
says the Lord.**

Invitation

Presider The gifts of God for the People of God.

All baptized Christians are welcome to receive the Bread and Cup to be in communion with God and each other. You may receive only the bread by placing your hands together flat in front of you (Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intincted (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing.

Hymn 324 *Hymnal 1982*

PICARDY

Postcommunion Prayer

Please stand and say together

ALL Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what your give us in this present age and prepared for the gifts that are eternal. Through Christ our Lord. Amen.

Hymn 598 *Hymnal 1982*

MIT FREUDEN ZART

Blessing and Dismissal

People **Thanks be to God.**

Organ Voluntary

This Week's Parish Notices

TODAY'S GUEST PREACHER

Welcome to Jonathan Lace! Jonathan teaches at Seton Hall Preparatory School and is also an Independent App Developer. He lives in Caldwell with his wife, Melissa, and his two daughters Aubrey and Josie. His education includes the United States Air Force, University of Arkansas and Emory University.

COFFEE HOUR HOSTS

Help make Saint Peter's a welcoming place by signing up to be a coffee hour host! Please either sign up on the sheet posted in the upper room or contact Mary Shearin (shearchaos38@gmail.com)

PARISH CHOIR AND HANDBELL CHOIR REHEARSAL

The Parish Choir (Adults and older teens) rehearses Thursdays at 7:30 in the Choir Room. Handbell Choir meets Wednesdays at 7 pm in the south transept. Choir is great fun, Christian formation, and a wonderful way to be a part of a great community. For more information, contact Mark Trautman (trautman@stpetersef.org). *Everyone is welcome to give choir a try!*

USHERS

Grow our St. Peter's community—join the ministry of users! This work is important as we are the first impression people have as they arrive at Church. The commitment is not more than once per month and schedules are worked around your availability. Contact Wayne Copeland (waynecopeland@keyconsult.com).

FLOWER MINISTRY

Beautiful flowers adorn our church weekly. Flowers may be given at any time in thanksgiving or in memory of a loved one, or any other occasion of thankfulness for God's creation. A check for \$50 may be made to St. Peter's—put 'altar flowers' in the memo. To reserve a date, use the sign-up sheet in the narthex, or email Alice Samuels (inkyretired@aol.com). *October 27 is available!*

MINISTERS OF THE LITURGY

<i>Altar Guild</i>	Nancy Connor, Carolyn Wescott, Diane Waitts
<i>Ushers</i>	Chris Shearin
<i>Acolytes</i>	TBA
<i>Readers and Eucharistic Ministers</i>	Mary Shearin, Jonathan Lace
<i>Cantor</i>	Michael Barrett
<i>Director of Music</i>	Mark A. Trautman
<i>Preaching</i>	Jonathan Lace
<i>Presiding</i>	The Reverend Nathaniel Darville

PRAYER LIST

Laurie Alcott, Stanley Au, Amye Becker, Duffy Bell, Grace Bishop, Nancy Bivona, Murriel Bowness, Martha Capel, Adele Corcoran, Gabriel Cowell, Mark Cowell, Wayne Hill, Bunny Jenkins, Tania Jenkins, Sheila & Norman Johnson, Johnson Family, Eddie K., Jeffrey Kamel, Katherine Kamen, Ed Kamper, Colin Kelley, Katie King, Lauren L., Laurieann, Sally L., Mark Lewis, Marino Family, Tom Marriott, Mike, Nicholas Nunno, Lisa & Gary Pyne, Richardson & Dickhaus families, Craig Roper, Ruth Ann, Sarah, Jean Whiting Smith, Kathy Stanton, Marge Vere, Frank Zupa.

THE VESTRY OF ST. PETER'S CHURCH

Mary Shearin and Wayne Copeland, *Wardens*
Valerie Felix, Jim Irwin, Christine Albano, Eloise Monzillo Hiris,
David Cowell, Kurt Vonderahe *Vestry Members*

STAFF

The Rev. Nathaniel Darville, *Rector*, darville@stpetersef.org
Mark A. Trautman, *Director of Music and Administrator*, trautman@stpetersef.org
Elisha Williams, *Director of Children and Youth Ministries*, williams@stpetersef.org
Dana Leach, *Care and Connect*, leach@stpetersef.org
Debra Jean Elmore, *Bookkeeper*, bookkeeper.stpeters@gmail.com
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