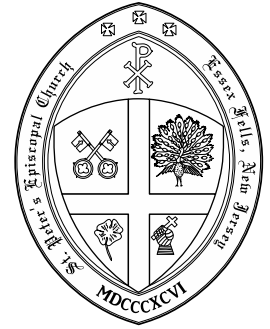


ST. PETER'S CHURCH IN ESSEX FELLS

A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK

271 Roseland Avenue, Essex Fells, New Jersey 07021

973.226.6500 • stpetersef.org



The Twenty-first Sunday after Pentecost October 13, 2024

Welcome

We are glad you are here, and we invite you to enter fully into worship today. No matter where you are on your spiritual journey, you are welcome here. We are a church rooted in Christian tradition, and open to new ideas, committed to service in community and world as part of the world-wide Anglican Communion and the Episcopal Diocese of Newark. The work of worship is shared by all, and we invite you to participate in the said and spoken responses as you are able.

All are welcome to make a gift and offering in thanksgiving to God for the many blessings we have received. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device. Help us to make this a place where God's grace is freely shared by all.



Holy Eucharist at 8 o'clock and 4 o'clock

The service begins in the Book of Common Prayer (BCP), page 355

The Lessons may be found in the 10 o'clock portion of this worship bulletin (below)

Psalm 90:12-17 may be found on page 718 of the BCP

The Great Thanksgiving, Prayer A, may be found on page 361 of the BCP



Holy Eucharist at 10 o'clock

Voluntary *Prelude on 'Land of Rest'*

Entrance Hymn 410 *Hymnal 1982*

George Shearing

LAUDA ANIMA

THE WORD OF GOD

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.**

Amen.

Gloria

Hymnal 1982, S-280

Collect of the Day

Proper 23

Presider God be with you.

People **And also with you.**

Presider Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Reading

Amos 5:6-7, 10-15

Reader *A reading from the Book of Amos.* Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!... They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Reader The Word of the Lord.

People **Thanks be to God.**



- 12 Teach us to number our **days** *
that we may apply our hearts to **wisdom**.
- 13 Return, O LORD; how long will you **tarry?** *
be gracious to your **servants**.
- 14 Satisfy us by your loving-kindness in the **morning;** *
so shall we rejoice and be glad all the days of our **life**.
- 15 Make us glad by the measure of the days that you af-**flicted us** *
and the years in which we suffered ad-**versity**.
- 16 Show your servants your **works** *
and your splendor to their **children**.
- 17 May the graciousness of the LORD our God be u-**pon us;** *
prosper the work of our hands; prosper our **handiwork**.

Second Reading

Hebrews 4:12-16

Reader *A reading from the Letter to the Hebrews.* The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 707 *Hymnal 1982*

HOLLINGSIDE

Gospel Reading

Mark 10:2-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake

and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rector

Nicene Creed

BCP, page 358

Prayers of the People

Leader In your mercy, Lord.

People **Hear our prayer.**

After the conclusion, the Leader says

... let us offer ourselves and one another to the living God through Christ our Lord.

People **To you, O Lord our God.**

The Presider adds a concluding collect, and the People respond, Amen.

Confession of Sin, Absolution, and the Peace

BCP, page 360

Welcome and Announcements, Recognition of Acolytes

Commissioning of a New Music Director and Administrator

People When the song was raised in the praise of the Lord:

People **The glory of the Lord filled the house of God.**

Presider Let us pray. O God, whom saints and angels delight to worship in heaven, be ever present with your servants who seek through music to perfect the praises offered by your people on earth; and grant them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. **Amen.**

The Presider addresses the new Music Director and says

Presider In the Name of God and of this congregation, I commission you as Director of Music and Administrator in this Parish.

THE HOLY COMMUNION

Offertory Anthem

*What wondrous love is this, O my soul?
That caused the Lord of bliss
To send this perfect peace, O my soul?*

Southern Harmony, arr. George Lynn

*When I was sinking down, O my soul;
Beneath God's righteous frown,
Christ laid aside his crown, for my soul!*

*To God and to the Lamb, I will sing,
To God and to the Lamb who is the great LAM,
While millions join the theme, I will sing.*

—Southern Folk Hymn

Hymn 304 Hymnal 1982

LAND OF REST

The Great Thanksgiving, Prayer A

BCP, page 361

Sanctus

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Lord's Prayer

BCP, page 364

Breaking of the Bread

Hymnal 1982, S-169

Please repeat the refrain after the Cantor

People **My flesh is food indeed, and my blood is drink indeed,
says the Lord.**

Invitation

Presider The gifts of God for the People of God.

All baptized Christians are welcome to receive the Bread and Cup to be in

communion with God and each other. You may receive only the bread by placing your hands together flat in front of you (Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intincted (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing.

Hymn 655 *Hymnal 1982*

NYLAND

Postcommunion Prayer

Please stand and say together

ALL We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of this divine nature. Who lives and reigns for ever and ever. Amen.

Hymn 302 *Hymnal 1982*

RENDEZ Á DIEU

Blessing and Dismissal

People **Thanks be to God.**

Voluntary

This Week's Parish Notices

COFFEE HOUR HOSTS

Help make Saint Peter's a welcoming place by signing up to be a coffee hour host! Please either sign up on the sheet posted in the upper room or contact Mary Shearin (shearchaos38@gmail.com)

PARISH CHOIR AND HANDBELL CHOIR REHEARSAL

The Parish Choir (Adults and older teens) rehearses Thursdays at 7:30 in the Choir Room. Handbells rehearse Wednesdays at 7 pm in the south transept. Choir is great fun, Christian formation, and a wonderful way to be a part of a great community. For more information, contact Mark Trautman (trautman@stpetersef.org). *Everyone is welcome to give choir a try!*

USHERS

Are you looking to help grow our St. Peter's community? Join the ministry of users. This work is important as we are the first impression people have as they arrive at Church. The commitment is not more than once per month and schedules are worked around your availability. We will be happy to help train you on the responsibilities. If interested, please reach out to Wayne Copeland (waynecopeland@keyconsult.com).

ACOLYTE TRAINING

We are recruiting people of all ages who would like to serve as acolytes. In the Episcopal Church altar servers are called acolytes and can be either gender. We are looking for both children and adults to join in this wonderful ministry to serve as an acolyte. Confirmation is not a requirement to be an acolyte, but it is something an acolyte should strive for in the very near future. Training is offered on an on-going basis; contact Chrisine DiGiovanni (adigio1562@aol.com).

FLOWER MINISTRY

Beautiful flowers adorn our church weekly. Flowers may be given at any time in thanksgiving or in memory of a loved one, or any other occasion of thankfulness for God's creation. A check for \$50 may be made to St. Peter's—put 'altar flowers' in the memo. To reserve a date, use the sign-up sheet in the narthex, or email Alice Samuels (inkyretired@aol.com). *October 20 and 27 are available!*

MINISTERS OF THE LITURGY

<i>Altar Guild</i>	Annetta Benedict, Debra Chance, Diane Waitts
<i>Ushers</i>	Jim Irwin, Ken Carr
<i>Acolytes</i>	Clare and Molly Mulcahy
<i>Readers and Eucharistic Ministers</i>	Valerie Felix, Pat Aliotta, Chris Aliotta, Conor Mulcahy
<i>Cantor</i>	Michael Barretti
<i>Director of Music</i>	Mark A. Trautman
<i>Presiding</i>	The Reverend Nathaniel Darville

PRAYER LIST

Laurie Alcott, Stanley Au, Amye Becker, Duffy Bell, Grace Bishop, Nancy Bivona, Murriel Bowness, Martha Capel, Adele Corcoran, Gabriel Cowell, Mark Cowell, Wayne Hill, Bunny Jenkins, Tania Jenkins, Sheila & Norman Johnson, Johnson Family, Eddie K., Jeffrey Kamel, Katherine Kamen, Ed Kamper, Colin Kelley, Katie King, Lauren L., Laurieann, Sally L., Mark Lewis, Marino Family, Tom Marriott, Mike, Nicholas Nunno, Lisa & Gary Pyne, Richardson & Dickhaus families, Craig Roper, Ruth Ann, Sarah, Jean Whiting Smith, Kathy Stanton, Marge Vere, & Frank Zupa.

THE VESTRY OF ST. PETER'S CHURCH

Mary Shearin and Wayne Copeland, *Wardens*
Valerie Felix, Jim Irwin, Christine Albano, Eloise Monzillo Hiris,
David Cowell, Kurt Vonderahe *Vestry Members*,

STAFF

The Rev. Nathaniel Darville, *Rector*, darville@stpetersef.org
Mark A. Trautman, *Director of Music and Administrator*, trautman@stpetersef.org
Elisha Williams, *Director of Children and Youth Ministries*, williams@stpetersef.org
Dana Leach, *Care and Connect*, scottdanal@aol.com
Debra Jean Elmore, *Bookkeeper*, bookkeeper.saintpeters@gmail.com
Toby West, *Property Manager*, twest.stpeters@gmail.com

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