



ALL SAINTS' SUNDAY

November 3, 2024 at 10 o'clock in the morning

ST. PETER'S CHURCH IN ESSEX FELLS

A PARISH OF THE EPISCOPAL DIOCESE OF NEWARK

271 Roseland Avenue, Essex Fells, New Jersey 07021

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Welcome to St. Peter's Church

We are glad you are here, and we invite you to enter fully into worship today. No matter where you are on your spiritual journey, you are welcome here. We are a church rooted in Christian tradition, and open to new ideas, committed to service in community and world as part of the world-wide Anglican Communion and the Episcopal Diocese of Newark. The work of worship is shared by all, and we invite you to participate in the said and spoken responses as you are able.

All are welcome to make a gift and offering in thanksgiving to God for the many blessings we have received. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device. Help us to make this a place where God's grace is freely shared by all.



All Saints

The feast of All Saints is one of the seven principal feasts of the Christian calendar. Early celebrations of martyrs date back to at least the third century, and churches were dedicated to “All Saints” in Rome by the eighth century. The celebration of All Saints Day on November 1 may have originated in Ireland and spread across the British Isles to the continent. Pope Gregory urged the Holy Roman Emperor to adopt the feast in his realm in 835. The first Prayer Book of 1549 retained only the traditional feasts of New Testament saints and this feast day in addition to Sundays and feasts of our Lord. In celebration of the “one communion and fellowship in the mystical body” of the Son of God, we renew our Baptismal vows on this day.

All Saints' Chapel

On June 25, 1893, Episcopalians in Essex Fells gathered to worship for the first time in a newly built railroad station on the corner of Oak Lane and Chestnut Street. Originally a mission of St. Luke's, Montclair, the parish was named “All Saints' ” until the present chapel building was constructed in 1896 and consecrated as “St. Peter's Church” by the Rt. Rev. Thomas Starkey Bishop of Newark. The renaming of the chapel today commemorates and acknowledges with thanksgiving the work, hopes, and prayers of our forebears.

Commemoration of All Faithful Departed

The “Commemoration of All Faithful Departed,” commonly called “All Souls Day” was instituted as an extension of All Saints. We observe this as a time to remember those who have gone before us at the conclusion of today's chapel renaming service.

Cover: Apocalyptic Christ, Nicola Pisano, ca. 1278

Holy Baptism and Holy Eucharist at 10 o'clock

Voluntary

Elegy

C.H.H. Parry

Entrance Hymn 287 (*omit * stanzas*) *Hymnal 1982*

SINE NOMINE

THE WORD OF GOD

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit.

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism.

People **One God and Father of all.**

Presider God be with you.

People **And also with you.**

Presider Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Reading

Wisdom 3:1-9

Reader *A reading from the Wisdom of Solomon.* The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of

their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 24 *Domini est terra*

Robert Knox Kennedy



- 1 The earth is the LORD'S and all that is **in it**, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the **seas** *
and made it firm upon the rivers of the **deep**.
- 3 "Who can ascend the hill of the **LORD?** *
and who can stand in his holy **place?**"
- 4 "Those who have clean hands and a pure **heart**, *
who have not pledged themselves to falsehood,
nor sworn by what is a **fraud**.
- 5 They shall receive a blessing from the **LORD** *
and a just reward from the God of their **salvation.**"
- 6 Such is the generation of those who **seek him**, *
of those who seek your face, O God of **Jacob**.
- 7 Lift up your heads, O gates;
lift them high, O everlasting **doors**; *
and the King of glory shall come **in**.
- 8 "Who is the King of **glory?**" *
"The Lord, strong and mighty,

the Lord, mighty in **battle.**”

- 9 Lift up your heads, O gates;
lift them high, O everlasting **doors;** *
and the King of glory shall come **in.**
- 10 “Who is the King of **glory?**” *
“The Lord, strong and mighty,
the Lord, mighty in **battle.**”

Second Reading

Revelation 21:1-6a

Reader A reading from the Revelation to John. I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 293 *Hymnal 1982*

GRAND ISLE

Gospel Reading

John 11:32-44

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the

Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rector

HOLY BAPTISM

Presentation and Examination of the Candidates

BCP, page 301

Baptismal Covenant

BCP, page 304

Prayers for the Candidates

BCP, page 305

Thanksgiving over the Water

BCP, page 306

The Baptism

BCP, page 307

Welcome of the Newly Baptized

BCP, page 308

The Peace

BCP, page 360

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Herbert Howells

*My eyes for beauty pine,
My soul for Goddess grace,
No other care nor hope is mine,
To heaven I turn my face.*

*One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.*

*And every gentle heart
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.*

—Robert Bridges

The Great Thanksgiving, Prayer A

BCP, page 361

Sanctus

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Lord's Prayer

BCP, page 364

Breaking of the Bread

Hymnal 1982, S-169

Please repeat the refrain after the Cantor

People **My flesh is food indeed, and my blood is drink indeed,
says the Lord.**

Invitation

Presider The gifts of God for the People of God.

All baptized Christians are welcome to receive the Bread and Cup to be in communion with God

and each other. You may receive only the bread by placing your hands together flat in front of you (Gluten-free wafers are available upon request). Afterwards you may drink wine from the chalice. If you would rather have the bread intinct (dipped) in the wine, you may hand the bread to the person administering the chalice and they will intinct and hand it back to you. If you (or your child) would rather not receive the Sacrament, you may come to the altar rail during Communion and cross your arms on your chest for a blessing.

Psalm 103 *Benedic, anima mea*

TAIZÉ

Please repeat the refrain after the Cantor, remaining seated

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

*Cantor It is he who forgives all your guilt, who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **REFRAIN***

*Cantor The Lord is compassion and love, slow to anger and rich in mercy.
He does not treat us according to our sins
nor repay us according to our faults. **REFRAIN***

*Cantor As a father has compassion on his children, the Lord has pity on those who fear him;
for he knows of what we are made, he remembers that we are but dust. **REFRAIN***

Postcommunion Prayer

Please stand and say together

ALL Almighty and everlasting God, we adore the wonders of your grace made manifest in all your saints, and we acknowledge you to be the source of their holiness: fill us with your love as we set forth from this table on our earthly

pilgrimage, and bring us at the last to your heavenly banquet; through Jesus Christ our Lord. Amen.

SERVICE FOR THE RENAMING OF THE CHAPEL

*The ministers process through the narthex doors to the chapel—please follow as you are able.
When all have gathered in the chapel, the choir sings this Psalm.*

Psalm 122 *Lætatus sum*

Peter Hallock

*Choir I was glad when they said unto me, *
We will go into the house of the LORD.
Our feet shall stand in thy gates, *
O Jerusalem.
Jerusalem is built as a city *
that is at unity in itself.
For thither the tribes go up, even the tribes of the LORD, *
to testify unto Israel,
to give thanks unto the Name of the LORD.
For there is the seat of judgment, *
even the seat of the house of David.
O pray for the peace of Jerusalem; *
they shall prosper that love thee.
Peace be within thy walls, *
and plenteousness within thy palaces.
For my brethren and companions' sakes, *
I will wish thee prosperity.
Yea, because of the house of the LORD our God, *
I will seek to do thee good.
Glory be to the Father, and to the Son, *
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.*

RENAMING OF THE CHAPEL

Presider Through the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. With gratitude for this chapel, we are now gathered to rename it in God's Name.

Let us pray. Almighty God, we thank you for making us in your image, to share in the ordering of your world. Receive the work of our hands in this place, that it may continue to be set apart for your worship, the building up of the living, and the remembrance of the dead, to the praise and glory of your Name; through Jesus Christ our Lord. **Amen.**

The Presider then blesses the new Stations of the Cross and All Saints painting.

A COMMEMORATION OF THE FAITHFUL DEPARTED

Presider The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
Great is your faithfulness, O Lord our God.

People **The Lord is my portion, says my soul,
therefore will I hope in him.**

Presider Let us pray. Almighty and eternal God, from whose love we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember today; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. **Amen.**

A list of names remembered by this community is read. At the conclusion, the Presider says

Presider Let us pray. Everlasting God, our maker and redeemer, grant us, with all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection, that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who lives and reigns with you, in unity of the Holy Spirit, one God, now and for ever. **Amen.**

Blessing and Dismissal

People **Thanks be to God.**

This Week's Parish Notices

COFFEE HOUR HOSTS

Help make St. Peter's a welcoming place by signing up to be a coffee hour host! Please either sign up on the sheet posted in the upper room or contact Mary Shearin (shearchaos38@gmail.com)

PARISH CHOIR AND HANDBELL CHOIR REHEARSAL

The Parish Choir (Adults and older teens) rehearses on Thursdays at 7:30 in the Choir Room. The Handbell Choir rehearses on Wednesdays at 7 pm in the south transept. Choir is great fun, Christian formation, and a wonderful way to be a part of a great community. Contact Mark Trautman (trautman@stpetersef.org). *Everyone is welcome to give choir a try!*

USHERS

Grow our St. Peter's community—join the ministry of ushers! This work is important as we are the first impression people have as they arrive at Church. The commitment is not more than once per month and schedules are worked around your availability. Contact Wayne Copeland (waynecopeland@keyconsult.com).

FLOWER MINISTRY

Beautiful flowers adorn our church weekly. Flowers may be given at any time in thanksgiving or in memory of a loved one, or any other occasion of thankfulness for God's creation. A check for \$50 may be made to St. Peter's—put 'altar flowers' in the memo. To reserve a date, use the sign-up sheet in the narthex, or email Alice Samuels (inkyretired@aol.com).

NEWLY BAPTIZED

Congratulations to Grace Lynne Bond and Lila Cathleen Bond, children of Kevin and Kelly Bond, newly baptized today into Christ's one, holy catholic and apostolic Church.

PRAYER LIST

Laurie Alcott, Stanley Au, Amye Becker, Duffy Bell, Grace Bishop, Nancy Bivona, Murriel Bowness, Martha Capel, Adele Corcoran, Gabriel Cowell, Mark Cowell, Wayne Hill, Bunny Jenkins, Tania Jenkins, Sheila & Norman Johnson, Johnson Family, Eddie K., Jeffrey Kamel, Katherine Kamen, Ed Kamper, Colin Kelley, Katie King, Lauren L., Laurieann, Sally L., Mark Lewis, Marino Family, Tom Marriott, Mike, Nicholas Nunno, Lisa & Gary Pyne, Richardson & Dickhaus families, Craig Roper, Ruth Ann, Sarah, Jean Whiting Smith, Kathy Stanton, Marge Vere, Frank Zupa.

GIFTS AT THE ALTAR

The flowers are given to the glory of God and in loving memory of
Fred Jenkins and Christine and Robert Connor

NECROLOGY

Nick Bowness, William C. Boggier, Pam Kamel, Gloria Kelley, Harry Kelley,
Stephanie Kent, Ralph and Nella Marino, Stephen Messaroh, Deborah Post,
Betty and Gwilym Richards, Cathy Swanson, Lisa Sweeney,
Sheila Volunti, Carolyn Westcott

MINISTERS OF THE LITURGY

<i>Altar Guild</i>	Karen Mosher, Alice Samuels, Annetta Benedict
<i>Ushers</i>	Wayne Copeland, Christ Shearin
<i>Acolytes</i>	Jack Latson
<i>Readers and Eucharistic Ministers</i>	Mary Shearin, Nancy Connor
<i>Cantors</i>	Michael Barretti, Giulia Utz
<i>Director of Music</i>	Mark A. Trautman
<i>Presiding</i>	The Reverend Nathaniel Darville



THE VESTRY OF ST. PETER'S CHURCH

Mary Shearin and Wayne Copeland, *Wardens*
Valerie Felix, Jim Irwin, Christine Albano, Eloise Monzillo Hiris,
David Cowell, Kurt Vonderahe *Vestry Members*

STAFF

The Rev. Nathaniel K.M. Darville, *Rector*, darville@stpetersef.org
Mark A. Trautman, *Director of Music and Administrator*, trautman@stpetersef.org
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